

# The Parish of St CUTHBERT

17th Sunday in Ordinary Time 25 JULY 2021

**Parish Website** 

## www.stcuthberts.org.uk

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Pope Francis has announced a special day of **Celebration for Grand Parents and the** 

Elderly, Today on Sunday July 25th. Our parish & schools have marked the occasion with a special card, to be given to every Grandparent or Elderly person we know of, or, are in a Local Care Home. Collect your card(s) from the back of the church. There is also a PDF card on the Parish website you can print for your loved ones if you can't get to church.

### **Prayer for Grandparents and Elders**

Lord Jesus, with the intercession of your grandparents, Saints Joachim and Anne, shine your love and protection on all grandparents and all our elderly family members. Help us to welcome their wisdom, and together with them, praise you for the gifts of faith, hope and love. Give them strength and grace to embrace a living faith. And when our earthly life is through, may we all be reunited together, one day, in heaven. Amen

#### Please remember in your prayers.....

All in your families & those of our parishioners who are sick ....

Remember all those who have died recently....

All those with Anniversaries at this time ...



Tom O'Sullivan **Evelyn Mary Hough RIP** Francis O'Rourke **Kevin Harmon Mathew Jerger** 

Anniversary 5 yrs **Anniversary Lately Dead Lately Dead** 

We all wish Fr Chris the very best in his Marathon, especially in this heat. We also wish him a very good holiday so he comes back to the parish refreshed and renewed for the year ahead. Meanwhile we welcome the Spiritan Fathers who will take over saying the masses whilst Fr. Chris is away.

#### VACCINATIONS A message from Bishop John.

'Bishop John is urging all adults, who are able to do so, to be vaccinated. Pope Francis has reminded people of the duty to be vaccinated if they are able. The Church is clear that all Catholics can take any of the vaccines on offer with a clear conscience. Even if you are at a low risk of becoming seriously ill, being vaccinated will lower the risk of transmitting the virus to somebody else who might then have a severe reaction or even die. It is particularly important that those in our parishes, clergy and lay-people who visit those who are housebound or otherwise vulnerable are vaccinated."

# The Parish Liturgy for the Seventeenth Week in Ordinary Time

| Monday<br>July 26       | Tuesday<br>July 27         | Wednesday<br>July 28 | Thursday<br>July 29        | Friday<br>July 30       | Saturday<br>July 31        | Sunday<br>August 1                 |
|-------------------------|----------------------------|----------------------|----------------------------|-------------------------|----------------------------|------------------------------------|
| St Joachim<br>& St Anne | Weekday                    | Weekday              | St Martha                  | St Peter<br>Chrysologus | St Ignatius of<br>Loyola   | 18th Week<br>Ordinary              |
| No<br>Service           | Mass                       | Mass                 | Mass                       | Mass                    | Vigil<br>Mass              | Masses 9.30 am St Joseph & 11.15am |
|                         | 10.00 am                   | 10.00 am             | 10.00 am                   | 10.00 am                | 5.30 pm                    | St Thomas<br>of                    |
|                         | Thomas<br>of<br>Canterbury | St Joseph            | Thomas<br>of<br>Canterbury | St Joseph               | Thomas<br>of<br>Canterbury | Canterbury                         |

#### **Horticultural Reflections**

This verse from "God's Garden" written by the hymnologist, Dorothy Frances Gurney neatly expresses the connection between spirituality and horticulture:

"Kiss of the sun for pardon The song of the birds for mirth One is nearer God's heart in a garden than anywhere else on earth".

Gardens have long been associated with a sense of spirituality from ancient times. Gardens for the Egyptians and Persians were designed to represent heaven on earth, based on a formal layout and the use of water. They were places for mediation and relaxation. Religious rites in Ancient Greece took place in hillside olive groves. Medieval monastic gardens were both places for contemplative exercise combined with the more utilitarian function of providing food and herbal cures for the community beyond the walls. If we jump many centuries, the National Arboretum in Staffordshire is a series of memorials to casualties of war set in woodland surroundings, again to encourage a sense of reflection to assist in remembering and forgiving.

Of course there are many horticultural references to be found in the Bible: starting with the Garden of Eden. We can pick up at random the parable of the mustard seed; references to various labours in vineyards, mention of wheat, chaff, lilies and manna. If we want to explore this theme further we might make the obvious point that the whole process of planting, nurturing and harvesting is parallel to our human life span. Being in harmony with nature expresses the notion of balance, respect and natural beauty as part of the design for the universe. Growing food provides sustenance for others as a community obligation. The First Nation inhabitants of North America only took what they required to survive when hunting the bison unlike the Buffalo Bill who delighted in mass slaughter for fun.

So how do we react to the challenge of gardening? Do we go for ordered formality or create a wild environment? Do we respect weeds? Do we cope with the ravages of slugs with a philosophical acceptance that all creatures are to be respected? Do we find digging and mowing as a chance for free exercise that helps us to combat other stresses? What do we look for in a favourite bloom: fragrance colour, ease of growing, usefulness? Have we planted trees to help counteract climate change? Do we feel perhaps too competitive when growing prize winning roses or marrows? Are we peat free/organic? Our responses reveal our attitudes to our environment and each other. perhaps connecting more with St Francis and a much simplified monastic routine?

During the extended lockdowns, those fortunate enough to have gardens even if this is a window box, balcony tubs or a few house pants with have been able to focus on these visual delights perhaps as a centring down preparation for our prayers. A walk in the local park can also provide the same opportunities for praying outside. We can feel pleased about successfully bringing seeds to fruition and being out of doors is good for our health and state of mind. Perfection is not the main object and we shouldn't feel guilty that we are not as successful as Carol Klein or Monty Don We can always have our own mini Tatton Flower Show or RHS Bridgewater in our own back gardens. There is a place for simply enjoying horticultural pleasures in a world that can seem all too gloomy. One would like to think that the Old Testament Jews in exile in Assyria got some momentary delight in the sight of the Hanging Gardens of Babylon and a whiff of their fragrance to sustain them in their woes.

Nick Tyldesley - copyright July 2021



